

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY

AN ATTITUDINAL STUDY OF  
U.S. ARMY ENLISTED MEN

A STUDY  
PRESENTED TO  
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IN PARTIAL FULFILLMENT  
OF THE REQUIREMENTS FOR  
PSYCHOLOGY 435

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MAY 1972

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### Introduction

"You will be hearing of wars and rumors of wars; see that you are not frightened, for those things must take place, but that is not yet the end."<sup>1</sup> It seems that wars will be with us until the Lord comes again. Where there are wars there are armies. Where there are armies there are soldiers in deep distress. Men who have been pulled away from home and family to serve in a strange new environment. Often he is not equipped or ready to meet such a challenge.

Many of these men enter the army at the ripe-old-age of eighteen. It can be said of them that "they are forced to learn to be adults earlier than their contemporaries who continue their education, and they are deprived of the opportunity to make this transition slowly during the latter years of adolescence."<sup>2</sup> The Army officers and non-commissioned officers expect them to have completed the developmental tasks of the adolescent but won't allow them to complete the tasks required of the young adult.<sup>3</sup> They are caught in between in a state of limbo.

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<sup>1</sup>Matthew 24:6, New American Standard Version.

<sup>2</sup>Elizabeth B. Hurlock, Developmental Psychology New York: McGraw-Hill Book Company, 1968), p. 465.

<sup>3</sup>Ibid., p. 15.

The pressures of being caught in such a state has produced an identity crises for many an enlisted man. Lidz states of those caught at this stage in life:

In some, the recognition that a turning point in life has been reached when decisions of a fairly irrevocable nature must be made precipitates a crisis. The individual realizes dimly or with anxiety-provoking acuteness that if he does not make decisions, the passage of time will make them for him. Friends move on, move past, embark on careers, prepare to marry. The pause can lengthen into a paralysis of indecision. . . .The adolescent may fly from his surroundings, join the Army--as if distance will resolve his problems.<sup>4</sup>

The army seems to be a pause before taking on the commitments of marriage and a regular life work. Although the structure of military service has enough leeway to allow the achievement of an ego identity and improvement of personal skills, many approach their two to three years as a ship run aground on a sand bar while making life's voyage. When their time is over their ship will once again be set free to continue its journey.

It becomes the duty of the chaplain to help each man keep his ship sailing toward respectable life goals. The trials and storms of Army life should be approached as a chance to strengthen each man's ship and develop his skills in sailing through later life.

In order for the chaplain to accomplish this task he must be familiar with the problems and fears faced by enlisted men in today's army. Knowing these things, the

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<sup>4</sup>Theodore Lidz, The Person (New York: Basic Books, Inc., 1968), p. 343.

chaplain can then gear his training and programs to meet these needs. It is with this thought in mind that we approach this study.

As active duty chaplains we felt that our experience had shown us the needs and problems of these men. Many of our conclusions, however, were only educated guesses and could not be supported by recent studies. The need grew, therefore, to perform our own study that would produce meaningful information concerning both married and single enlisted men in the Army.

Our first thought was to produce a test that would evaluate the attitudes of soldiers in five areas: (1) sex and dating, (2) Religion, (3) outside influences such as drugs, (4) relationship and attitude toward parents, and (5) attitude toward the army. Once these categories were established, it was decided that the test would be constructed of statements in each of these categories which the individual soldier had to evaluate on a scale running from strongly agree to strongly disagree.

Further development caused us to see that room on the test needed to be added for personal reflection. This was accomplished by adding fifteen sentence completion questions. The nature of these questions can be seen in Appendix L. This later proved to be of great value but difficult to evaluate in a statistical manner.

Once these stages were completed it was decided that a page asking for background information had to be added for comparison sake. This page asked for information which we felt to be essential to this type of study. An example of this page can also be seen in Appendix L.

The final, printed product consisted of seven pages and 104 questions, 15 of these being sentence completion. A cover sheet was added to explain the purpose of the test and the nature of the questions. No mention was made of the denomination of the chaplains or the seminary.

In order to obtain a good cross reference of response, we need to test those soldiers who were highly motivated toward army service and those that might be considered "the grin and bear it" group. A visit was made to Fort Wolters in Mineral Wells to obtain permission to test enlisted men in training as helicopter pilots. All of these men had volunteered for the program and were looking forward to being promoted to warrant officers upon successful completion of the program. While in the program most hold the rank of E-5.

The post chaplain, Chaplain (LTC) Wally Forsythe, agreed to administer the test through one of his junior chaplains. Seventy-five tests were given on a take-home, voluntary basis. Of this number, 30 were completed and returned.

Contact was also made with the post chaplain at Fort Sill, Oklahoma, Chaplain (Col.) Maury Hundley. He

agreed to administer 100 tests to enlisted men in Advanced Individual Training. These are men low in rank who have just completed basic training and are going through advanced training in field artillery. The vast majority of these men came in while a temporary freeze was instituted in the draft system. Most of them, therefore, volunteered for military service.

For the purposes of this study the Warrant Officer Candidates will be abbreviated W.O.C. The group in Advanced Individual Training will be abbreviated A.I.T. The results of all the men who took the test can be seen in the totals column on Appendixes A and B. The attitude test itself is contained in Appendix L. The asterisk on the percentages in Appendix B indicate what we felt to be the healthy attitude to each statement in the test. Others reading these statements may not agree with our conclusions since, in some cases, it is a matter of personal choice.

The rest of this study will deal with the results of these tests and what may be learned from them. Different comparisons will be made as the study progresses. The first comparison will evaluate the answers given by married men as compared with those who have not yet taken this step.

#### Comparison of Married and Single Enlisted Men

For this comparison we will not be breaking the group down as to those in helicopter flight training and



those in training at Fort Sill. The figures and percentages that will be given are on the basis of all singles totaled together and all married totaled together. Our final figures show that 31% of those tested were married and 69% were single. Of those who are married 8% have been divorced at least once.

Looking at the information sheet points up some interesting statistics when the two groups are compared. Of all the married men, 21% were drafted, while only 10% of the single men met with the same circumstance. The difference can be attributed to the figures that follow. Of all the married men tested, 50% were over 21 years of age. Of the single men, 85% were under 21 years of age. Apparently the married men waited longer trying to avoid the draft but ended up in the service anyway. Although it may not be of any great significance, the married men seem to be in the Army longer, of higher rank, and of a greater age. An example of this would be the fact that 50% of the married men have been in the Army more than six months, while 77% of the single men have been in the service less than six months. The vast majority of this 50% are E-5 and above, while 84% of the single men are E-1 or E-2.

The figures also show that the married men slightly outnumber the single in graduation from high school; 84% of the married are high school graduates and 72% of the single are graduates. One would expect these figures based on the earlier information given concerning age and rank differences.



It is interesting to note that of the four areas of the country that the men could check as areas they grew up in, the largest percentage of marrieds were raised in the country. The singles, however, had their largest percentage from the city. What significance this may have is up to question. It could be that men from the country tend to marry earlier or that more married men from the country end up in the Army.

A close check of the figures which indicate the size of the families they come from indicate very little difference between the single and married men. The actual figures show that 52% of the single men and 54% of the married men had two or less siblings.

Looking at the single men we find that 89% were raised by their natural mother but 95% said their mother was still living; 33% state that their mother has been divorced. A comparison with the married men reveals that 92% were raised by their natural mothers but 97% have their mothers still living; 34% of them have mothers who have been divorced. A comparison of this issue with the fathers shows that there are a greater number of mothers still living and more of the men were raised by their mothers. There is a slight variation between the percentage of mothers divorced as opposed to divorced fathers. This could be attributed to parents being divorced and remarried before the enlisted man was born. For further information on the information sheet see Appendix A.

Having examined the information sheet, we need to examine the differences expressed by singles and marrieds on the test questions. It would be impossible to examine all 104 questions in this section. We have decided to look at only those answers that show a difference of 15% or more between single and married enlisted men. The differences reflected may be in the area of agreement, uncertainty, or disagreement. The divergence on other questions can be examined by studying Appendix B.

An examination of the appendix will show that in addition to many others there is more than a 15% difference on questions 29, 34, 41, 70, 82, and 94. It should be noted, however, that these questions were worded primarily for single men. The married men on a whole had difficulty providing a proper answer for these questions. For this reason these questions will not be discussed in this section. This is further illustrated by the fact that on question 41, 30% of the married men did not answer, and on question 82, 24% of the married gave no answer.

Question number one states, "I feel that I can do a better job than the NCO who is over me." On this question 18.2% of the single men were in agreement, while 41.7% of the married were likewise in agreement, showing a difference of 23.5%. This seems to indicate that the married have more self-confidence and a desire to demonstrate it. Perhaps this was instilled in them by their spouse. It must be admitted, however, that much of this high total for marrieds was

was contributed by Warrant Officer Candidates who would be expected to answer in a positive manner on this question. This question will be discussed further in a later section.

"A guy just doesn't have enough time for religion while he is in the Army," is the content of question 3. The married men on a whole felt that they do have enough time for religion in the Army. This is indicated by the fact that 73% of the married disagreed while 56.8% of the single were in disagreement. This is not too surprising in that these married men have come under the influence of a mate who is probably more religious, plus the fact that the responsibilities of marriage causes them to take a more serious look at the spiritual side of life.

It may be of interest to note that of the questions that show a divergence of 15% or more, there were three other questions that deal with religion. Let's take a look at these questions and see if they bear out the fact that married men in the Army tend to be more religious than single men. Question 27 says, "No one will go to heaven unless they know Jesus Christ as their Saviour." In agreement with the statement were 60.5% of the marrieds and 45.8% of the singles. So far this supports our former conclusion. On question 32 which states, "I know that God has saved me and that I will go to heaven," more of the single men were uncertain as to the answer. Of the single men, 51.2% didn't know where they stood on the question, while only 36.1% of the married men

were uncertain as to the answer. Disagreement or agreement on this question may only indicate that a person knows where he stands concerning salvation, either on one side of the fence or the other. Such answers, therefore, are not significant for our purposes. If a person is uncertain, however, it indicates his lack of full investigation into the matter. Based on this assumption, 63.9% of the married have made an investigation into this matter and have come to a conclusion, while only 48.8% of the single have done so.

Question number 92, also on the area of religion, states, "If I were a bigger man I would pray every night before going to bed." The interesting part of this question is that a negative answer may not tell us much. A positive answer would seem to indicate that the individual feels a need for a better prayer life. A negative answer could indicate that he either already prays or feels no desire to pray. The variance in this question lies in the area of uncertainty and disagreement.

There are two questions on the area of the Army that show a variance greater than 15%. They are number 6 and 42. On these questions the married enlisted men showed by their answers that they had a healthier attitude toward the Army. This can be born out in most areas except where questions deal with anxiety married men feel in being separated from their wives for training.

The problem of homosexuality is dealt with in question 87 which says, "Homosexuals are sick people and we should try and help them." There was a 18.6% difference in disagreement on the statement. We suspect that more marrieds were in disagreement on this statement because they have been enjoying bisexual relationships with their spouse and have grown intolerant of those who seek homosexual experiences.

The last question showing a great difference in answers is number 7, "Regular use of marijuana will never hurt your health." Of those who disagreed with this statement, the married men were in the majority by 21.8%. After checking the answers given on other drug related questions, it can be observed that the married men were more opposed to the use of drugs in any form. This may be due to two factors: the married men are a little older and therefore more mature, and the married men tend to be less tempted by outside influences, such as drugs, due to the seriousness of marriage and the responsibilities it brings.

Comparison of Warrant Officer  
Candidates and A.I.T.

This section will deal with comparisons between those men in helicopter flight training who have hopes of being Warrant Officers soon and those in Advanced Individual Training of low enlisted rank. Going over the background information sheet that each man has completed, some of the more interesting comparisons have been gleaned out and set side-by-side.

W.O.C.A.I.T.

1. Drafted	16.7%	no significance	12.6%	under 21
2. Age	76.6%	over 21	89.5%	E-1 and E-2
3. Rank	93.1%	E-5 and above	95.8%	under 6 months
4. Time in Army	63.4%	over 1 year	81.3%	
5. High School Grad	93.3%		70.8%	
6. Area of country				
7. Brothers	80.0%	2 or less	69.8%	2 or less
8. Sisters	80.0%	2 or less	68.7%	2 or less
9. Father living	93.1%		86.2%	
10. Mother living	96.7%		95.8%	
11. Raised by Mom	100.0%		86.5%	
12. Raised by Dad	86.2%		76.3%	
13. Dad divorced	6.9%		43.0%	
14. Mom divorced	13.3%		39.4%	over 1 year
15. Away from home	65.5%	over 1 year	43.7%	
16. Married	43.5%		22.8%	
Divorced	0.0%		13.6%	
Dated wife	88.2%	10 months or more	72.7%	10 months or more



Further information concerning the background on these two groups can be obtained from Appendixes C and D.

A comparison of the answers given by these two groups on questions dealing with the Army shows quite a difference. Appendixes E and F list the complete information of these questions. For the purposes of this discussion we will only deal with those results that show more than a 25% difference in answers between the two groups.

A look at the overall picture indicates that the W.O.C.'s have a better attitude toward the Army and Army life. Question 1, "I feel I could do a better job than the NCO who is over." We would expect that the W.O.C.'s would be in general agreement with this statement since they will soon be Warrant Officers and senior to the NCO's who are now over them. This is proven out by the fact that 53% of the W.O.C.'s indicated their agreement with the statement, while only 16% of the A.I.T. people felt the same way.

"The Army would run better if the men could vote on what they wanted to do," is the subject of question 6. On this statement we find that 45% more of the W.O.C.'s disagreed with the statement. This could be attributed to the fact that they have been in the Army longer and realize the need of quick decisions to be made on the part of those in command. Some day they too will be giving orders and they will probably see no need to have the men under them vote on it.

A similar question is number 54, "Most Army regulations are written for a good reason and should be obeyed." Of the W.O.C.'s, 89.7% were in agreement with this and only 61.8% of the A.I.T. personnel were in similar agreement. The explanation for this would be the same as that given above for the previous question.

Question number 59 is also along the same line of thought, "Most people in authority try to throw their weight around." Of those who disagreed, the W.O.C.'s were in the majority by 25.2%. Many more W.O.C.'s felt that people in authority do not try and throw their weight around.

Question 18 deals with the need to get out of the Army, "If there were a way to get out of the Army, I would get out right now." Here once again we see a great difference; 49.5% of the A.I.T. people agreed, while only 13.3% of the W.O.C.'s agreed. This can be explained in that the W.O.C.'s are being given valuable training as helicopter pilots with a goal toward being warrant officers. They may also see this training as being very useful in civilian life at a later time. Those in A.I.T. training do not look at their time spent in learning how to fire a howitzer as being very productive in later life.

Question 23, "No one in the Army really understands me and my problems," is in the category of personal feelings, toward the Army, about their problems. Here again we find

that more in A.I.T. were in agreement with this statement, 37.6% to be exact. Of the W.O.C.'s, only 10% were in agreement. Once again the W.O.C.'s seem to be happier about their situation in the Army and face fewer personal problems.

How the enlisted men feel about the men they serve with provides another interesting comparison. Question 66 states it this way, "Most of the men I serve with are pretty dumb." It may be of some value to note that not one W.O.C. indicated that he was uncertain as to how to rate this statement. They either agreed or disagreed. However, 42% more W.O.C.'s were in disagreement with the statement than A.I.T. Those in A.I.T. that were tested may have justifiable reasons for feeling that their fellow soldier is not too bright. Answers given by A.I.T. personnel on the sentence completion questions show a lack of vocabulary, writing skill, and spelling ability.

A question which also shows a great divergence is number 83, "The 'New' Army is nothing but the 'Old' Army in a new dress." One would expect the W.O.C.'s to give a more favorable answer to this in that they have had a chance to observe the 'New' Army longer. The majority of those in A.I.T. have been in less than six months. For this reason their answer is more emotional than actual observation. The percentages indicate that 48.3% of the W.O.C.'s are in disagreement with the statement; 20.2% of the A.I.T. are in disagreement.

Figures comparing the answers of W.O.C. and A.I.T. in the category of outside influences can be seen in Appendixes G and H. The reader will recall that the category of outside influences by in large deals with the drug issue. Comparing all the percentages in this category reveals that the W.O.C.'s list their order of feelings against drugs: (1) heroin, (2) marijuana, (3) LSD, and (4) alcohol. In other words, they are much more against heroin than LSD. Only 50% of the W.O.C.'s feel that alcohol is a dangerous drug. The feelings of the A.I.T. run in the same order but with lesser intensity. Only 35% of them feel that alcohol is a dangerous drug.

Comparison of Those From Broken  
Homes with the Norm.

After careful examination of the tests that were completed, we were able to identify 24 men who came from broken homes. This means that 100% of those men had divorced fathers and 95.7% had divorced mothers. Of these 24 men, only 13% were raised by their natural father and 54.2% were raised by their natural mother. This group will be compared with the norm. The figures on the norm, however, does include the answers given by the men from broken homes. For purposes of time their answers could not be deleted from the totals. This means that the differences between the broken home group and the norm are actually greater than the figures given in the following section.

Broken Home

Norm

1. Drafted	25.0%	13.6%
2. Age	83.8%	under 21
3. Rank	83.3%	E-1 or E-2
4. Time in Army	75%	under 6 months
5. High School grad	66.7%	84.2%
6. Area of country	52.2%	from city
7. Brothers	62.5%	one or less
8. Sisters	45.9%	one or less
9. Dad living	85.7%	87.8%
10. Mom living	9.3%	89.5%
11. Raised by mom	54.2%	89.5%
12. Raised by Dad	13.0%	78.7%
13. Dad divorced	100.0%	35.0%
14. Mom divorced	95.7%	33.1%
15. Away from home	41.7%	under one year
16. Married	33.3%	31.0%
Divorced	12.5%	7.9%
Dated wife	25.0%	5.1%
		3 months or less

Further information concerning the information given on the background sheet can be found in Appendixes I and A.

The percentages obtained on answers given by those from broken homes in the area of sex and dating can be seen in Appendix J. Space does not permit a total discussion of this category of answers. A comparison can be made by checking the answers given in Appendix B with Appendix J in regards to the same questions.

Information as to how the men from broken homes answered the questions dealing with religion has been set down in Appendix K. Of the sixteen questions dealing with this topic, five showed a difference spread of more than 15%. The first one is question 8, "I don't have enough time for religious things now, maybe when I am older." The difference spread is 19%. Of those in the norm group, 64.8% disagreed with the statement; only 45.8% of the broken home group disagreed. This indicates that those from so-called normal homes feel more of a need for religious things at this stage in their life.

"If a person believes in God it is a sign that he is weak," is the content of question 44. Here again there are more from the norm group that disagreed with the statement. Those from broken homes showed a disagreement of 70.8%, while the norm is 86.4% in disagreement with the statement. Both groups show a pretty healthy answer in regards to this statement. However, 29.2% of the broken home group were uncertain



as to what to say about the statement. Would this indicate a certain amount of insecurity amongst those from broken homes?

Question 49 presented an interesting statement, "Chaplains will try and convert you if you go to them with a problem." The difference in answers in terms of percentage is 19.4%. Once again the norm group responded in a healthier way to the statement. The broken home group also indicated a high degree of certainty in regards to this statement. In fact, in 14 out of 16 questions dealing with religion, the broken home group showed an uncertainty rate of 20% or greater.

The majority of both groups respond either positively or with uncertainty to the statement, "Most soldiers will be helped if they went to chapel every Sunday," (No. 85). In the case of the broken home group, more are uncertain than positive about the statement. In the case of the norm, however, more are positive than uncertain.

The last religious question showing a great divergence in answers is question 97, "Satan controls the lives of many people." On this issue, 48.6% of the norm are in agreement, 34.8% of the broken home group agree. Further information can be gained by comparing Appendix K with Appendix B.

#### Sentence Completion

One of the more interesting results of the test were the answers given by the men on the 15 sentence completion

questions all at once can be overwhelming to the one taking the test, especially if he is a poor writer and speller. Even taking this special precaution, a number of men did not bother to fill in the answer to these questions.

It would be almost impossible statistically to analyze the results of this portion of the attitude test. The best way to consider it would be to list some of the significant answers on each question. Following each list we have made brief comments concerning the type of answers we found. Some of the written answers have been slightly rearranged so as not to be offensive to some that might read this study. In other places words have been spelled correctly in order to facilitate their reading and understanding.

The first list that will be given is that of the Warrant Officer Candidates. Their answers on a whole were written in a better hand and in better grammar.

12. What annoys me:

is long hair and having someone stop me before I  
 prove myself.  
 is trivia.  
 is failure.  
 most is lack of organization and indecisiveness.  
 is useless regulations.  
 is very arrogant and obnoxious people.  
 dumb dumbs telling me what to do. (It is interesting to note that this man is from a broken home and of low educational background. He admits later in the test that his marriage is not going well.)  
 excess swearing.

Their answers in general reflect attitudes concerning the bad qualities of others. Very few in this section made mention of the Army.

13. My greatest fear:

is being alone.  
 is not being judged worthy by my fellow men.  
 is being made a fool of.  
 is not succeeding.  
 is failure.  
 is death.  
 is losing my wife and family in an accident.  
 is losing my wife or burning to death.  
 is losing my wife.  
 is burning to death.  
 dying in a fire.  
 failing my family.  
 is snakes.

Even from this short list it can be seen that many of the W.O.C. feared losing their life--especially in a fire such as a helicopter crash--losing their wife, or failing. About 80% of their answers on this question fell into these three categories.

25. I suffer:

from the lack of true companionship.  
 from fear of another failure.  
 because of my fear of failure.  
 from being separated from my family.  
 when I am separated from my wife.  
 from lack of sleep.  
 from feelings of guilt for something I did in Vietnam.  
 from an inferiority complex.  
 when I hear people refuse Christ.

The three most common answers here dealt with failure, separation from wife and family, and lack of sleep. The

failure most of them fear is flunking out of flight training. Since most of them are not able to live with their wife, you would expect to comment on the separation. Many of the W.O.C. and A.I.T. mentioned their lack of sleep. While these men are in training, they are given a very full schedule. Sleep becomes a precious commodity.

26. Men:

in groups are animals.  
can be good friends or they will cut your throat.  
have a bad outlook on extra-marital relations.  
are all right but I prefer women.  
to me are all the same.

We found that this question among both groups failed to provide any particular trends or spectacular answers. It seems that many men became somewhat philosophical in their answer on this question.

38. I failed:

at about everything I have done until now.  
to think before joining the Army.  
to go to church on Sundays.  
in most important endeavors I tried to do.  
to realize the potential of man for many years  
and have hurt people because of it.  
military development.

No one among the W.O.C. group admitted to any specific failure of a great nature. Most men generalize their failure as something that occurred at times throughout their lives. Others mentioned small failures that are easy to admit to, such as failing a high school class.

39. The future:

is very uncertain and almost discouraging.  
 is exciting.  
 is full of adventure.  
 can be as good as I want to make it.  
 is eternal to me and I hope to develop every day.  
 is very hopeful.

The answers were very positive with but few exceptions.

These men are looking forward to the future and what it will bring to them.

51. I need:

to be more self-confident.  
 to get married.  
 my wife all the time.  
 love, understanding and satisfaction.  
 a little more moral encouragement.  
 to succeed.

The most common answer was in the area of love and companionship. Any Army man in training will tell you that he receives little love and female companionship. Many of the answers given by those in A. I. T. training reflect the same thoughts.

52. Marriage:

is not for me right now.  
 is a tedious undertaking. What if it fails?  
 is a great institution, but I don't want to be in an institution.  
 is a sharing of two lives.  
 is necessary to develop fully as a person.  
 is the greatest thing that will happen to me.

The majority of the men have a very positive attitude toward married life. Only 25% made comments that reflect a bad attitude toward marriage or that marriage is not for them.

64. I hate:

to have people bug me about drugs.  
 evil in every form.  
 people who think they are perfect.  
 stupidity and prejudice.  
 prejudice.

On this question very strong feelings were expressed by those in A.I.T. against their unit or the Army. The W.O.C., however, expressed feelings against prejudice and bad traits in others.

65. I secretly:

am afraid of heights even though I am airborne  
 and flying helicopters.  
 enjoy self-pity.  
 worry a great deal about my wife.  
 failing my family.  
 failing at something important to me.  
 failing at my life's goals.

The two most common answers dealt with worry about their wife and the fear of failing at something important to them. As has been observed, these answers were common on several of the other questions.

77. My greatest worry is:

making a mess of my life.  
 disappointing my parents with another failure.  
 graduating from flight program.  
 that I fail at something.  
 losing my wife.  
 is being alone.  
 is being eliminated from helicopter training.  
 learning to fly well.  
 is losing my wife and family in an accident.  
 is my career.



Notice that here we find the same old familiar answers; fear of failing, fear of losing their wife, and fear of flunking out of the flight training.

78. The Army:

has helped me to grow up mentally.  
is what you make of it.  
is good to me and for me.  
is what I want to make out of it.  
is a good place to mature.  
has been a good thing for me.

It seems that for the most part these men look on the Army as a good experience and something that will be helpful to their development. Notice later in the study the answers given on the question by the A.I.T. group.

90. God:

is good to lean on.  
is something I am very unsure about.  
is a feeling.  
is alive within me.  
is merely the reason that physical and mathematical laws hold constant and permit an orderly and logical universe.  
is a good standard of morals.

There seems to be a tendency to get very philosophical in their thoughts on God. No one gave what would be considered a good theological definition of who God is.

91. Girls I date:

are not the kind I would marry.  
are pgs compared with ones I use to date.  
married.  
before my wife, wanted to marry and did things  
with me I wouldn't want my wife to do.

The answers indicate that the men have few dates and what dates they have had are not with the better girls.

104. Most women:

are fantastic people.  
are unpredictable.  
start out decent and innocent.  
are as much in need of sex as men, but won't admit it.  
are attractive to me.  
are after most men.  
cannot be categorized.  
turn me on.

It was almost impossible to establish any great trends by these answers. Every answer was varied in its nature and content.

Taking a look at the answers given by those in A.I.T. training provide some interesting reading and quite a divergence from the answers we have already looked at. You will find that these answers are much more negative about Army service.

12. What annoys me:

for people to always be on my back about something.  
cadre who cannot understand personalities.  
is the childish behaviour of many of the soldiers.  
the hassel they give you in the Army.  
are people who don't try.  
is when they put me on details every weekend.  
is being called names by the N.C.O.'s.  
is the strict conformity required in the services.  
is knowing that I won't get to see my folks when I go overseas.  
is having to take orders all the time.  
are people who put dope down but have never tried it.  
is K.P. and extra duty.  
the most is the way the Army fouls up everything like your pay, records, and things like that.

is too many gripes from other people about the Army.  
 is a wise guy who thinks he knows everything.  
 are all the lazy lifers.  
 is always being hollered at.  
 is the Drill Instructor.

As can be readily seen, most answers deal with  
 Army problems or disagreement with supervisors in the Army.

13. My greatest fear:

is marriage.  
 is the loss of a loved one.  
 is going to Vietnam.  
 is killing another man.  
 is that the Army will get to my brothers.  
 is drugs.  
 is myself, I think.  
 is to face my girlfriend's father. She's pregnant!  
 is death.  
 is going to Nam.  
 is losing my fiancée.  
 is the howitzer.  
 is cancer.  
 is my great muscles.  
 is flying in a plane.  
 is smoke.  
 is fear of death without salvation.

Fifteen of these men feared themselves the most.

Many of the others fear death for themselves or their family.

Several feared the prospect of going to Vietnam.

25. I suffer:

from home sickness.  
 from a guilty conscience about leaving my church in  
 a time of need.  
 from withdrawal of freedom in a free country.  
 from being homesick all the time.  
 from lack of sleep.  
 from bad nerves.  
 more than ever since I've been in the Army.  
 from lack of Bible study.  
 when I eat chow.  
 from hidden prejudice.  
 from things that happen at home.

from emotional build-ups.  
 because at most we get 3 to 4 hours of sleep at  
 night.  
 because I'm lonely.

Reflected here is a great deal of loneliness and  
 frustration. The men in A.I.T. are still struggling, trying  
 to make the transition from civilian life to the rigors of  
 Army service. Notice that these men too have a problem with  
 getting enough sleep to satisfy them.

26. Men:

should stick together and ban uniforms and codes.  
 are one of the few animals known to kill without  
 justification.  
 are men, not boys.  
 should be able to get out of the Army if they want.  
 are always complaining when there is nothing to  
 complain about.  
 should be allowed to be men and addressed as so,  
 for a boy is just a step up from a baby.  
 is what they make you in the Army.  
 are the superior sex.  
 is more than one man.  
 are complex and usually mixed up.  
 were put here to live and die for their country.  
 are a great contribution to the world.  
 in civilian life seem to turn childish in the Army.

It is difficult to put these answers and others not  
 listed in any kind of category. Each man seemed to have his  
 own individual thoughts on this question.

38. I failed:

when I quit high school.  
 to be the kind of soldier expected of me by my cadre.  
 to see the Army as it really is, before joining.  
 myself.  
 to be more aggressive.  
 because I joined the Army.  
 when I left home, I quit going to church.  
 my friends when I joined the Army.

Jesus Christ.  
 to go to church on Sundays.  
 in my efforts to gain confidence in myself.  
 the first grade once.  
 to listen to my mother.  
 in my role as being a good Christian.  
 in sex.

Looking over all the other answers along with those listed above, they seem to fall into three categories: (1) failure toward self or one's image of self, (2) failures in school, and (3) failures in relation to Army service.

39. The future:

looks gloomy with a green uniform.  
 has gotto be better, it can't be worse.  
 holds a great deal in store for me.  
 looks good for me if the V.C. don't get me.  
 looks mighty gray.  
 depends on me.  
 I can't see the future.  
 of my life depends on me.  
 is what you make it.  
 has got to be good for me.  
 will be as bright as I will make it.  
 seems to be a thing that will never come.  
 is hairy but here I come.  
 I never look at the future because I may not be  
 here tomorrow.

It is apparent that the A.I.T. group are not as optimistic about the future as the W.O.C.'s. Hopefully the picture will brighten for them when they finish their training. It does point up the fact that chaplains assigned to training units have their work cut out for them.

51. I need:

some clean sex, money, rank, and home.  
 to get out of the Army and finish my preaching career.  
 to get out of the Army.  
 love 24 hours a day (NO JOKE INTENDED!)  
 a discharge.

some sex.  
 a vacation, money, and my woman.  
 my girl to make it through the Army.  
 a chick.  
 a great deal of money.  
 money, freedom, and a piece of \_\_\_\_\_.  
 more sleep.  
 help!  
 more guidance in my search for Jesus Christ.  
 to reach an understanding with God.  
 about \$500 and an honorable discharge.

It is obvious from this that most of their answers express a need for sex and money. It can also be observed that on every section requiring written answers there is at least one man expressing a need for God or Jesus Christ.

52. Marriage:

is neat for those people who know each other.  
 stinks.  
 will never happen to me.  
 today, divorce tomorrow.  
 is all right for some but not for me.  
 is OK if you can't shack-up.  
 is good if you're old.  
 is good if you find the right woman.  
 is the best thing that could happen to me.  
 is something I am not sure of.  
 is sexual freedom.

These answers reflect an overall immature attitude toward marriage. Since most of these men are still in their late teens, this type of answer would be expected.

64. I hate:

monotonous, trivial jobs, as many are in the Army.  
 to get up and get hollered at every morning.  
 the Army.  
 the First Sergeant - don't tell him.  
 to be away from home.  
 life.  
 dumb soldiers.



the dope pushers; they need what they turn everyone  
 else into.  
 people who try and change my way of thinking.  
 the Army and drill sergeants.  
 the Army's ways.  
 false people.  
 to see people use drugs.

The attitudes here reflect hatred toward the Army  
 or bad characteristics in others. We have seen very similar  
 answers on previous questions.

65. I secretly:

would like to write novels and compose music.  
 would like to commit hari-kari.  
 masturbate.  
 go A.W.O.L.  
 think of getting married.  
 wish I were a secret agent.  
 masturbate and smoke dope.  
 do dope. I'm not addicted.  
 want to become a chaplain's assistant.  
 would like to have my car and job back.  
 want to become an officer.  
 want to shoot one person and just get high.  
 am a dope smoking, sadistic, fire breathing dragon.  
 smoke pot.  
 hate Dela Rosa.  
 would take any way out of the Army.  
 hate the Army.  
 enjoy George Wallace's effect upon the Democratic  
 party.

The A.I.T. group by their answers seem to be a little  
 freer in revealing some of their faults. Once again a number  
 of men expressed their desire to be rid of the Army.

77. My greatest worry is:

having to die.  
 the loss of a loved one.  
 going to jail.  
 my own future.  
 is my lady.

God.  
 dying 8000 miles from home.  
 going to Vietnam.  
 is about my parents.  
 money and women.  
 the future.

For most of them their greatest worry is either having to die, going to Vietnam, the future, or their parents.

78. The Army:

could be better organized.  
 is not what everyone said it would be.  
 is a rotten place.  
 is OK at times.  
 is hell.  
 is in too big a hurry.  
 is a big farce.  
 is full of bull\_\_\_\_!!  
 is all right, all right, all right - right on!  
 is a good life for me, and it can help me.  
 is OK if you're a lifer.  
 is a nice place to visit but not to stay.

The majority of these obviously had poor attitudes toward the Army. For every man that had something good to say about it, there were five men that felt just the opposite. The main pastime of the enlisted man is to complain about the Army in front of his contemporaries, even if he doesn't feel that way really.

90. God:

does not exist.  
 is a good man to know.  
 helps me out every once in a while.  
 is a person who can help you.  
 is a force known to me as "universal equilibrium".  
 is love for some but for me???  
 is the father of all men, believe in him and you will be saved.  
 is alive and well in Vietnam.

has got to get me out of the Army.  
 is a man who is keeping the world together.  
 is a wonderful person.  
 is OK.  
 I don't understand him.  
 My god is Buddha.  
 I believe in him but not as much as I did.  
 may be present but I have never seen him.  
 never was in the Army.  
 is good, his mercy is everlasting, and his truth  
 endureth to all generations.

Seeing the doubts and confusion that some of these  
 men, causes a chaplain to want to gather them all together  
 for a spiritual revival. Although the solution to many of  
 their problems lies in their relationship with the Father,  
 most of them fail to see this or have never been told about  
 it.

91. Girls I date:

are sex crazy.  
 ain't the kind you show mother.  
 now are very mature.  
 are only after one thing - money.  
 are great.  
 are sluts.  
 have their heads together.  
 are neat and must be clean.  
 are not the normal all-American type.  
 are really nice and easygoing and wear blue jeans.  
 usually put out.  
 are pretty sexy.  
 are sexy devils.  
 I have intercourse with.  
 are prostitutes.

No one would have to guess at the fact that there are  
 few girls around an Army post from church backgrounds. Those  
 men that date find themselves associated with the type that  
 care little about a lasting relationship. Notice how the  
 answers to the next question vary from one end of the spectrum  
 to the other.

104. Most women:

are great people if you can find a decent one.  
 are after sex.  
 want your money, not your love.  
 are usually fickle when it comes to love.  
 are prostitutes.  
 I don't understand most women, just mom and my  
 girlfriend.  
 only want attention or your money.  
 hate men in the Army.  
 are very nice.  
 want a good husband and have a good life.  
 are decent.  
 deserve more respect and acknowledgement.  
 are unpredictable.  
 are prostitutes in Army life.  
 are really nice and perfect people.  
 I have met while in the Army are sorry.  
 can't be trusted.  
 are mature enough to get married at 16-18 years of  
 age.  
 around the Army are married, prostitutes, or don't  
 want to talk to soldiers.  
 these days are bad even though I hate to say it.  
 are good love makers.  
 are Go Go dancers at Dino's.  
 are pigs.  
 make good moms.

The answer which seems to sum up the feelings of  
 the majority is: "Most women around the Army are married,  
 prostitutes, or don't want to talk to soldiers." As we have  
 stated, this is very close to the actual truth around most  
 Army posts. Checking the answers also indicates a few men  
 who have a positive outlook toward most women. Very few  
 men gave answers that would fall between these two extremes.

Conclusions

It would be possible if time and space permitted to  
 go on and make many other comparisons. Those that have

in the Army could be compared with the draftees. The high school graduates could be compared with the non-graduates. The answers given by those who are soft on drugs could be compared with their answers on religion. Those from large families could be compared with only children. The list of comparisons could go on and on.

The comparisons that have been made have shown that the Warrant Officer Candidates are more mature, have a better outlook toward the Army, and are ready to accept the responsibility of leading other men. The men in A.I.T. clearly indicate that they are still trying to make the difficult transition to military life. Many of their answers are lacking in maturity and insight. They are still trying to find their place in life and discover who they really are.

From all this the chaplain can clearly see the need of being well acquainted with the attitudes and problems of the men with which he works. Whether his programs succeed or fail will be in direct proportion to this knowledge. Let us be challenged by this study to be sensitive to the spiritual and physical needs of those who have been placed in our flock. The Lord has given us a great responsibility and the rewards are also great. Let us, therefore, redeem the time for the days are evil.

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## APPENDIXES

## Information Sheet Percentages - Total Group

S = single group

M = married group

T = total group

Question

1	Yes S 10.3      M 21.1      T 13.6			No S 89.7      M 78.9      T 86.4					
2	17-18 S 33.3		T 26.4 M 10.5	19-21 S 51.7	T 48.0 M 39.5	21-25 S 12.6      T 21.6 M 42.1	26-up S 2.3	T 4.0 M 7.9	
3	E1, E2 S 83.9 M 50.0 T 73.6	E3 S 2.3 M 5.3 T 3.2	E4 S 1.1 M 0.0 T 0.8	E5 S 12.6 M 34.2 T 19.2	E 6 S 0.0 M 10.5 T 3.2	E7-up 0			
4	Under 6 mo. S 77.3 M 50.0 T 69.0		6 mos.-1 yr S 15.9 M 5.3 T 12.7		1-2 yrs S 3.4 M 13.2 T 5.6		Above 2 yrs. S 3.4 M 31.6 T 11.9		
5	Yes S 72.7      M 84.2      T 76.2			No S 27.3      M 15.8      T 23.8					
6	Country S 22.1 M 38.5 T 27.2		Small Town S 30.2 M 23.1 T 28.0		Large Town S 10.5 M 15.4 T 12.0		City S 37.2 M 23.1 T 32.8		
7	0 S 23.9 M 18.4 T 22.2	1 S 26.1 M 34.2 T 28.6	2 S 21.6 M 21.1 T 21.4	3 S 14.8 M 15.8 T 15.1	4 S 12.5 M 2.6 T 9.5	5 or More S 1.1 M 7.9 T 3.2			
8	0 S 19.1 M 28.9 T 22.0	1 S 33.7 M 26.3 T 31.5	2 S 12.4 M 26.3 T 16.5	3 S 16.9 M 2.6 T 12.6	4 S 10.1 M 2.6 T 7.9	5 or More S 6.7 M 13.2 T 8.7			
9	Yes S 89.5      M 83.8      T 87.8			No S 10.5      M 16.2      T 12.2					
10	Yes S 95.4      M 97.4      T 96.0			No S 4.6      M 2.6      T 4.0					
11	Yes S 11.4      M 7.9      T 10.5			No S 88.6      M 92.1      T 89.5					
12	Yes S 19.0      M 26.3      T 22.1			No S 81.0      M 73.7      T 78.7					
13	Yes S 38.4      M 27.0      T 35.0			No S 62.8      M 73.0      T 65.9					
14	Yes S 32.6      M 34.2      T 33.1			No S 67.4      M 65.8      T 66.9					
15	None T 31.2 S 34.5 M 23.7		Under 1 yr. T 20.0 S 23.0 M 13.2		1-2 yrs T 28.0 S 27.6 M 28.9		3-6 yrs. T 17.6 S 13.8 M 26.3		More T 3.2 S 1.1 M 7.9
16	Yes 31.0			No 69.0					
	Yes 3 mo. 92.1 5.1			No 7.9					
	3-9 mo. 15.4		10 mo.-1½ yr 38.5		More 41.0				
	Church 10.5	Social Event 10.5	Bar 7.9	Friend 21.1	School 26.3	Other 23.7			

# APPENDIX B

## Percentages of All Questions - Total Group

Q.	Agree			Uncertain			Disagree			
	S.	M.	T.	S.	M.	T.	S.	M.	T.	C
1	18.2	41.7	25.0	23.9	22.2	23.4	57.9	36.1	51.6	*1
2	15.9	8.1	13.6	12.5	10.8	12.0	71.6	81.1	74.4	*5
3	31.8	18.9	28.0	11.4	8.1	10.4	56.8	73.0	61.6	*3
4	20.7	26.3	22.4	19.5	10.5	16.8	59.8	63.2	60.8	*2
5	65.5	66.7	65.9	12.6	8.3	11.4	21.8	25.0	22.8	*4
6	34.1	26.3	32.3	20.5	13.2	18.5	43.2	60.5	49.2	*1
7	22.7	13.2	19.8	22.7	10.5	19.4	54.5	76.3	61.1	*5
8	12.6	21.1	15.2	23.0	13.2	20.0	64.4	65.8	64.8	*3
9	4.6	5.3	4.8	3.4	5.3	4.0	92.0	89.5	91.2	*2
10	30.3	31.6	30.4	18.0	15.8	17.6	50.6	52.6	52.0	*4
11	14.0	7.9	12.1	12.8	15.8	13.7	73.3	76.3	74.2	*1
14	23.3	26.3	25.8	18.6	10.5	16.1	55.8	63.2	58.1	*5
15	6.9	7.9	7.2	11.5	18.4	13.6	81.6	73.7	79.2	*3
16	43.0	47.4	44.4	18.6	7.9	15.3	38.4	44.7	40.3	*2
17	28.7	15.8	24.8	13.8	26.3	17.6	57.5	57.9	57.6	4
18	41.2	39.5	40.7	17.6	10.5	15.4	41.2	50.0	43.9	*1
19	*41.9	31.6	38.7	17.4	18.4	17.7	40.7	50.0	43.5	5
20	2.3	5.3	3.2	8.0	2.6	6.5	95.4	92.1	90.3	*3
21	9.1	5.6	8.1	13.6	8.3	12.1	77.3	86.1	79.8	*2
22	34.5	27.8	32.5	27.6	22.2	26.0	37.9	50.0	41.5	4
23	32.6	27.0	30.9	22.1	16.2	21.1	44.2	56.8	48.0	*1
24	12.6	13.5	12.9	10.3	0.0	7.3	77.0	86.3	79.8	*5
27	*45.8	60.5	50.4	25.9	15.8	22.8	28.2	23.7	26.8	3
28	8.1	13.2	9.7	9.3	2.6	7.3	82.6	84.2	83.1	*2
29	33.3	21.1	29.6	12.6	21.1	15.2	48.3	31.6	43.2	*4
30	80.2	81.6	80.6	7.0	18.4	10.5	12.8	0.0	8.9	*1
31	5.8	5.6	5.7	26.7	27.8	27.0	67.4	66.7	67.2	*5
32	*31.4	36.1	32.8	51.2	36.1	46.7	17.4	27.8	20.5	3
33	16.1	5.4	13.0	8.0	2.7	5.7	77.0	91.9	81.3	*1.2
34	*35.6	16.2	30.3	24.1	16.2	22.1	40.2	67.6	47.5	4
35	*65.9	73.7	68.3	16.5	10.5	14.6	17.6	15.8	17.0	1
36	32.6	35.1	33.3	16.3	13.5	15.4	51.2	51.4	51.2	5
37	14.6	21.1	16.7	15.9	10.5	14.2	69.5	68.4	69.2	*3
40	*88.9	81.6	86.1	3.6	7.9	4.9	8.3	10.5	9.0	2
41	43.7	21.6	37.7	16.1	5.4	13.1	34.5	43.2	36.1	*4
42	*48.2	65.8	53.7	27.1	13.2	22.8	24.7	21.1	23.6	1
43	25.9	26.3	26.0	17.6	18.4	17.9	36.5	55.3	56.1	5
44	2.3	5.3	3.2	11.5	7.9	10.4	86.2	86.8	86.4	*3
45	*76.2	71.1	74.6	16.7	10.5	14.8	7.1	18.4	10.7	2
46	7.1	8.1	7.4	14.3	24.3	17.4	78.6	67.6	75.2	*4
47	*92.9	82.1	92.6	3.6	2.6	2.5	4.8	5.3	4.9	1
48	3.5	5.3	4.1	9.4	0.0	6.5	87.1	94.7	89.4	*5
49	15.3	13.2	14.6	30.6	23.7	28.5	55.3	63.2	56.9	*3
50	*74.7	73.7	74.4	14.5	7.9	12.4	10.8	18.4	13.2	2
53	12.6	18.4	14.4	26.4	18.4	24.0	56.3	57.9	56.8	*4

## APPENDIX B (continued)

Q	S.	M.	T.	S.	M.	T.	S.	M.	T.	C
50	*74.7	73.7	74.4	14.5	7.9	12.4	10.8	18.4	13.2	2
53	12.6	18.4	14.4	26.4	18.4	24.0	56.3	57.9	56.8	*4
54	*67.9	70.3	68.6	16.0	10.8	14.4	16.0	18.9	16.9	1
55	*65.9	64.9	65.5	20.7	8.1	16.8	13.4	27.0	17.6	5
56	8.5	12.1	9.6	18.3	15.2	17.4	73.2	72.7	73.0	*3
57	11.0	13.9	11.9	13.4	5.6	11.0	75.6	80.6	77.1	*2
58	52.4	61.1	55.1	20.7	11.1	17.8	26.8	27.8	27.1	*4
59	66.7	67.6	66.9	11.1	13.5	11.9	22.2	18.9	21.2	*1
60	21.7	17.1	20.5	26.5	20.0	24.8	50.6	62.9	54.7	*5
61	25.3	16.2	22.5	14.5	10.8	13.3	60.2	73.0	64.2	*1.3
62	48.8	48.6	48.7	22.0	24.3	22.7	29.3	27.0	28.6	2
63	34.9	39.4	36.2	20.5	21.2	20.7	44.6	39.4	43.1	4
66	32.9	21.6	29.4	17.1	10.8	15.1	50.0	67.6	55.5	*1
67	8.4	13.5	10.0	8.4	13.5	10.0	83.1	73.0	80.0	*5
68	*61.4	67.6	63.3	26.5	13.5	22.5	12.0	18.9	14.2	3
69	11.4	5.3	9.4	5.1	5.3	5.1	83.5	89.5	85.5	*2
70	35.0	2.7	24.8	15.0	8.1	12.8	50.0	89.2	62.4	4
71	*55.1	44.7	51.7	15.4	13.2	14.7	29.5	42.1	33.6	1
72	15.0	21.1	16.9	13.8	13.2	13.6	71.3	65.8	69.5	*5
73	12.5	7.9	11.0	17.5	18.4	17.8	70.0	73.7	71.2	*1.3
74	30.4	39.5	33.3	11.4	7.9	10.3	58.2	52.6	56.4	2
75	20.3	10.8	17.2	10.1	8.1	9.5	69.6	81.1	73.3	*4
76	*34.7	42.1	38.8	17.3	15.8	16.4	48.0	42.1	44.8	5
79	23.2	15.8	20.8	17.1	10.5	15.0	59.8	73.7	64.2	*5
80	42.5	42.1	42.4	18.8	7.9	15.3	38.8	50.0	42.4	3
81	*83.8	89.2	85.5	10.0	2.7	7.7	6.3	8.1	6.8	2
82	16.1	13.2	15.2	17.2	26.3	20.0	56.3	36.8	50.4	4
83	56.3	60.5	57.6	16.3	13.2	15.3	27.5	26.3	27.1	*1
84	30.0	21.1	27.1	15.0	15.8	15.3	55.0	63.2	57.6	*5
85	*48.1	47.4	47.9	31.6	26.3	29.9	20.3	26.3	22.2	3
86	7.7	8.3	7.9	11.5	11.1	11.4	80.8	80.6	80.7	*2
87	*75.9	65.8	72.6	19.0	10.5	16.2	5.1	23.7	11.1	4
88	*37.7	42.1	39.1	29.9	26.3	28.7	32.5	31.6	32.2	1
89	28.6	39.5	32.2	20.8	10.5	17.4	50.6	50.0	50.4	*4
92	*21.9	25.7	23.1	32.9	14.3	26.9	45.2	60.0	50.0	3
93	*12.0	16.2	13.4	13.3	10.8	12.5	74.7	73.0	74.1	2
94	22.6	8.3	21.4	13.2	8.3	11.6	59.2	83.3	67.0	*4
95	18.7	13.5	17.0	6.7	5.4	6.3	74.7	81.1	76.8	*1
96	44.0	38.9	42.0	13.3	13.9	13.4	42.7	47.2	44.6	5
97	*44.6	56.8	48.6	24.3	21.6	23.4	31.1	21.6	27.9	3
98	55.4	55.6	55.5	14.9	13.9	14.5	29.7	30.6	30.0	2
99	27.6	24.3	26.5	19.7	16.2	18.6	52.6	59.5	54.9	*1.4
100	24.0	24.3	24.1	16.0	5.4	12.5	60.0	70.3	63.4	*5
101	8.0	8.1	8.0	9.3	2.7	7.1	82.7	89.2	84.8	*1.2
102	6.8	5.4	6.4	28.8	16.2	24.5	64.4	78.4	69.1	*3
103	8.0	5.4	7.4	6.7	2.7	5.6	85.3	91.9	87.0	*4

On question #29, 12% of the total did not answer; 5.7% of the singles did not answer; and 26.3% of the marrieds did not answer.

## APPENDIX B (continued)

On question #44, 13.1% of the total gave no answer; 5.7% of the singles gave no answer; and 29.7% of the marrieds gave no answer.

On question #82, 14.4% of the total gave no answer; 10.3% of the singles gave no answer; and 23.7% of the marrieds gave no answer.

Q = question number

S = single group

M = Married group

C = Category of attitude (1 = Army, 2 = Parents, 3 = Religion,  
4 = Sex and dating, 5 = Outside influences)

\* = Healthy attitude



APPENDIX C  
Information Sheet Percentages - W.O.C. Group

S = single group

M = married group

T = total group

1	Yes S 21.4 17-18	M 12.5 19-21	T 16.7 21-25	No S 78.6 T 63.3	M 87.5 26-up	T 83.3 T 13.3
2		S 35.7	M 12.5	T 23.3	S 50.0	M 75.0 S 14.3 M 12.5
3	E1-E2 S 7.7 T 3.4	E3 S 7.7 T 3.4	E4 S 7.7 T 3.4	E5 S 84.6 M 75.0 T 79.3	E6 M 24. T 13.8	E7 up
4	6 mos. S 42.9 M 18.8 T 30.0	6 mos.-1 yr. S 14.3 T 6.7	1-2 yrs S 21.4 M 12.5 T 16.7	Over 2 S 21.4 M 68.8 T 46.7		
5	Yes S 92.9	M 93.8	T 93.3	No S 7.1	M 6.3	T 6.7
6	Country S 7.1 M 31.3 T 20.0	Small Town S 35.7 M 31.3 T 33.3	Large Town S 21.4 M 18.8 T 20.0	City S 35.7 M 25.0 T 30.0		
Bros. 7	0 S 21.4 M 18.8 T 20.0	1 S 42.9 M 37.5 T 40.0	2 S 21.4 M 18.8 T 20.0	3 S 7.1 M 18.8 T 13.3	4 S 7.1 M 6.3 T 6.7	5 up
Sis. 8	0 S 6.3 M 50.0 T 30.0	1 S 31.3 M 18.8 T 30.0	2 S 18.8 M 18.8 T 20.0	3 S 25.0 M 6.3 T 16.7	4	5 up S 6.3 M 6.3 T 6.7
9	Yes S 100.0	M 86.7	T 93.1	No S 0	M 13.3	T 6.9
10	Yes S 92.9	M 100.0	T 96.7	No S 7.1		T 3.3
11	Yes			No S 100.0	M 100.0	T 100.0
12	Yes S 7.7	M 18.8	T 13.8	No S 92.3	M 81.3	T 86.2
13	Yes	M 13.3	T 6.9	No S 100.0	M 86.7	T 93.1
14	Yes	M 25.0	T 13.3	No S 100.0	M 75.0	T 86.7
15	None S 38.5 M 12.5 T 24.1	Less 1 yr. S 15.4 M 6.3 T 10.3	1-2 yrs S 23.1 M 43.8 T 34.5	3-6 yrs S 23.1 M 37.5 T 31.0	More	
16	Yes		T 43.3	No		T 56.7
	Yes	M 100.0		No		
	How long with wife 3 mos.	3-9 mos. 11.8	10 mos.-1 1/2 yrs 35.3	More 52.9		
	Church 11.8	Social	Bar 5.9	Friend 23.5	School 29.4	Other 29.4

APPENDIX D

Information Sheet Percentages = A.I.T. Group

S = single group

M = married group

T = total group

	Yes			No		
1	S 82	M 27.3	T 12.6	S 91.8	M 72.7	T 87.4
2	17-18 S 39.7 M 18.2 T 34.7	19-21 S 54.8 M 59.1 T 55.8		21-25 S 5.5 M 18.2 T 8.4	26 up M. 4.5 T 1.1	
3	E1-E2 S 98.6 M 86.4 T 95.8	E3 S 1.4 M 9.1 T 3.2	E4	E5 M 4.5 T 1.1	E6	Up
4	6 mos. S 83.8 M 72.7 T 81.3	6-1 yr S 16.2 M 9.1 T 14.6	1-2 yrs. M 13.6 T 3.1	Above 2 M 4.5 T 1.0		
5	Yes S 68.9 M 77.3 T 70.8			No S 31.1 M 22.7 T 29.2		
6	Country S 25.0 M 45.5 T 29.8	Small Town S 29.2 M 18.2 T 26.6	Large Town S 8.3 M 13.6 T 9.6	City S 37.5 M 22.7 T 34.0		
Bros. & 7	0 S 24.3 M 18.2 T 22.9	1 S 23.0 M 31.8 T 25.0	2 S 21.6 M 22.7 T 21.9	3 S 16.2 M 13.6 T 15.6	4 S 13.5 M T 7.3	Sup S 1.4 M 13.6 T 4.2
Sis. 8	0 S 21.6 M 13.6 T 19.8	1 S 33.8 M 31.8 T 33.3	2 S 10.8 M 31.8 T 15.6	3 S 14.9 M T 11.5	4 S 12.2 M 4.5 T 10.4	5 up S 6.6 M 18.2 T 10.4
9	Yes S 87.5 M 81.8 T 86.2			No S 12.5 M 18.2 T 13.8		
10	Yes S 95.9 M 95.5 T 95.8			No S 4.1 M 4.5 T 42.1		
11	Yes S 13.5 M 13.6 T 13.5			No S 86.5 M 86.4 T 86.5		
12	Yes S 21.1 M 31.8 T 23.7			No S 78.9 M 68.2 T 76.3		
13	Yes S 44.4 M 36.4 T 43.0			No S 55.6 M 63.6 T 58.1		
14	Yes S 38.9 M 40.9 T 39.4			No S 61.1 M 59.1 T 60.6		
15	None S 33.8 M 31.8 T 33.3	Less 1 Yr. S 24.3 M 18.2 T 22.9	1-2yrs. S 28.4 M 18.2 T 26.0	3-5 yrs. S 12.2 M 18.2 T 13.5	More S 1.4 M 13.6 T 4.2	
16	Yes T 22.8			No T 76.2		
	Yes 86.4			No 13.6		
	How long with wife 3 mo. 9.1			10 m.-1 1/2 yr. 40.9		
	Church 91			Friend 18.2		
	Social 18.2			School 22.7		
	Bar 9.1			Other 22.7		

# APPENDIX E

## Percentages on the Category of the Army

### W.O.C. Group

Q	Agree			Uncertain			Disagree		
	S.	M.	T.	S.	M.	T.	S.	M.	T.
1	50.0	56.3	53.3	21.4	25.0	23.3	28.6	18.8	23.3*
6	0.0	12.5	6.7	14.3	6.3	10.0	85.7	81.3	83.3*
11	0.0	0.0	0.0	7.1	12.5	10.0	92.9	87.5	90.0*
18	14.3	12.5	13.3	28.6	12.5	20.0	57.1	75.0	66.7*
23	7.1	12.5	10.0	21.4	6.3	13.3	71.4	81.3	76.7*
30	71.4	75.0	73.3	21.4	25.0	23.3	7.1	0.0	3.3*
33	14.3	6.7	10.3	7.1	0.0	3.4	78.6	93.3	86.2
35	*64.3	93.8	80.0	21.4	0.0	10.0	14.3	6.3	10.0
42	*35.7	68.8	53.3	50.0	25.0	36.7	14.3	6.3	10.0
47	*100.0	100.0	100.0	0.0	0.0	0.0	0.0	0.0	0.0
54	*92.3	87.5	89.7	0.0	6.3	3.4	7.7	6.3	6.9
59	28.6	62.5	46.7	14.3	12.5	13.3	57.1	25.0	40.0*
61	14.3	18.8	16.7	21.4	12.5	16.7	64.3	68.8	66.7*
66	14.3	12.5	13.3	0.0	0.0	0.0	85.7	87.5	86.7*
71	*66.7	37.5	50.0	0.0	25.0	14.3	33.3	37.5	35.7
73	7.7	0.0	3.4	7.7	18.8	13.8	84.6	81.3	82.8
83	30.8	43.8	37.9	23.1	6.3	13.8	46.2	50.0	48.3*
88	*69.2	43.8	55.2	15.4	37.5	27.6	15.4	18.8	17.2
95	0.0	6.3	3.4	7.7	0.0	3.4	92.3	93.8	93.1*
99	23.1	12.5	17.2	7.7	12.5	10.3	69.2	75.0	72.4
101	0.0	0.0	0.0	0.0	6.3	3.4	100.0	93.8	96.6

Q = Question number

S = Single group

M = Married group

T = Total group

APPENDIX F  
Percentages on The Army -  
A.I.T. Group

Q	Agree			Uncertain			Disagree		
	S.	M.	T.	S.	M.	T.	S.	M.	T.
1	12.7	30.0	16.0	24.3	20.0	23.4	63.5	50.0	60.6*
6	41.7	36.4	40.4	22.2	18.2	21.3	36.1	45.5	38.3*
11	16.7	13.6	15.6	13.9	18.2	14.9	69.4	68.2	69.1*
18	46.5	59.1	49.5	15.5	9.1	14.0	38.0	31.8	36.6*
23	37.5	38.1	37.6	23.6	23.8	23.7	38.9	38.1	38.7*
30	81.9	86.4	83.0	4.2	13.6	6.4	13.9	0.0	10.6*
33	16.4	4.5	13.7	6.8	4.5	6.3	76.7	90.9	80.0
35	*68.1	59.1	65.9	15.9	18.2	16.5	15.9	22.7	17.6
42	*50.7	63.6	53.8	22.5	4.5	18.3	26.8	31.8	28.0
47	*91.5	86.4	90.3	2.8	4.5	3.2	5.6	9.1	6.5
54	*63.2	57.1	61.8	19.1	14.3	18.0	17.6	28.6	20.2
59	74.6	71.4	73.9	10.4	14.3	11.4	14.9	14.3	14.8*
61	27.5	14.3	24.4	13.0	9.5	12.2	59.4	76.2	63.3*
66	36.8	28.6	34.8	20.6	19.0	20.2	42.6	52.4	44.9*
71	*53.0	50.0	52.3	18.2	4.5	14.8	28.8	45.5	33.0
73	13.4	13.6	13.5	19.4	18.2	19.1	67.2	68.2	67.4
83	61.2	72.7	64.0	14.9	18.2	15.7	23.9	9.1	20.2*
88	*31.3	40.9	33.7	32.8	18.2	29.1	35.9	40.9	37.2
95	22.6	19.0	21.7	6.5	9.5	7.2	71.0	71.4	71.1*
99	28.6	33.3	29.8	22.2	19.0	21.4	49.2	47.6	48.8
101	9.7	14.3	10.8	11.3	0.0	8.4	79.0	85.7	80.7

Q = question number

S = single group

M = married group

T = total group

# APPENDIX G

## Percentages on Outside Influences - W.O.C. Group

Q	Agree			Uncertain			Disagree		
	S.	M.	T.	S.	M.	T.	S.	M.	T.
2	7.1	6.3	6.7	14.3	18.8	16.7	78.6	75.0	76.7*
7	14.3	12.5	13.3	14.3	12.5	13.3	71.4	75.0	73.3*
14	0.0	31.3	16.7	14.3	6.3	10.0	85.7	62.5	73.3*
19	*57.1	43.8	50.0	14.3	18.8	16.7	28.6	37.5	33.3
24	7.1	6.7	6.9	0.0	0.0	0.0	92.9	93.3	93.1*
31	0.0	0.0	0.0	7.1	28.6	17.9	92.9	71.4	82.1*
36	21.4	12.5	16.7	21.4	18.8	20.0	57.1	68.8	63.3
43	20.0	18.8	19.4	20.0	25.0	22.6	60.0	56.3	58.1
48	0.0	0.0	0.0	14.3	0.0	6.7	85.7	10.0	93.3*
55	*78.6	75.0	76.7	21.4	0.0	10.0	0.0	25.0	13.3
60	7.1	12.5	10.0	14.3	18.8	16.7	78.6	68.8	73.4*
67	0.0	6.3	3.3	14.3	18.8	16.7	85.7	75.0	80.0*
72	0.0	18.8	10.3	7.7	12.5	10.3	92.3	68.8	79.3*
76	*16.7	56.3	39.3	33.7	6.3	17.9	50.0	37.5	42.9
79	23.1	18.8	20.7	7.7	12.5	10.3	69.2	68.8	69.0*
84	15.4	18.8	17.2	0.0	6.3	3.4	84.6	75.0	79.3*
96	38.5	25.0	31.0	23.1	25.0	24.1	38.5	50.0	44.8
100	0.0	18.8	10.3	23.1	6.3	13.8	84.6	75.0	75.9*

Q = question number

S = single group

M = married group

T = total group



APPENDIX H

Percentages on Outside Influences -  
A.I.T. Group

Q	Agree			Uncertain			Disagree		
	S.	M.	T.	S.	M.	T.	S.	M.	T.
2	17.6	9.5	15.8	12.2	4.8	10.5	70.3	85.7	73.7*
7	24.3	13.6	21.9	24.3	9.1	20.8	51.4	77.3	57.3*
14	30.6	22.7	28.7	19.4	13.6	18.1	50.0	63.6	53.2*
19	*38.9	22.7	35.1	18.1	18.2	18.1	43.1	59.1	46.8
24	13.7	18.2	14.7	12.3	0.0	9.5	74.0	81.8	75.8*
31	6.9	9.1	7.4	30.6	27.3	29.8	62.5	63.6	62.8*
36	34.7	52.4	38.7	15.3	9.5	14.0	50.0	38.1	47.3
43	27.1	31.8	28.3	17.1	13.6	16.3	55.7	54.5	55.4
48	4.2	9.1	5.4	8.5	0.0	6.5	87.3	90.9	88.2*
55	*63.2	57.1	61.8	20.6	14.3	19.1	16.2	28.6	19.1
60	26.1	21.1	25.0	29.0	21.1	27.3	44.9	57.9	47.7*
67	10.1	19.0	12.2	7.2	9.5	7.8	82.6	71.4	80.0*
72	17.9	22.7	19.1	14.9	13.6	14.6	67.2	63.6	66.3*
76	*40.9	31.8	38.6	13.6	22.7	15.9	45.5	45.5	45.5
79	23.2	13.6	20.9	18.8	9.1	16.5	58.0	77.3	62.6*
84	32.8	22.7	30.3	17.9	22.7	19.1	49.3	54.5	50.6*
96	45.2	50.0	46.3	11.3	5.0	9.8	43.5	45.0	43.9
100	29.0	28.6	28.9	14.5	4.8	12.0	56.5	66.7	59.0*

Q = question number

S = single group

M = Married group

T = total group



APPENDIX I  
Information Sheet - Broken Home Group

1	Yes 25%			No 75%		
2	17-18 27.5%	19-21 45.8%	21-25 12.5%	26 & above 4.2%		
3	E1-E2 83.3%	E 3 4.2%	E4 0%	E5 8.3%	E6 4.2%	E7 & up 0%
4	Under 6 mos. 75%	6 mos - 1 yr. 12.4%	1-2 yrs 4.2%	More than 2 yrs. 8.4%		
5	Yes 66.7%			No 33.3%		
6	Country 17.4%	Small Town 26.1%	Large Town 4.3%	City 52.2%		
7	0 33.3%	1 29.2%	2 12.5%	3 12.5%	4 4.2%	5 or More 8.3%
8	0 29.2%	1 16.7%	2 16.7%	3 12.5%	4 12.5%	5 or More 12.5%
9	Yes 85.7%			No 14.3%		
10	Yes 91.3%			No 8.7%		
11	Yes 45.8%			No 54.2%		
12	Yes 87. %			No 13. %		
13	Yes 100. %			No 0 %		
14	Yes 95.7%			No 4.3%		
15	None 16.7%	Under 1 yr. 25%	1-2 yrs. 16.6%	3-6 yrs. 29.2%	More 12.5%	
16	Yes 33.3%			No 66.7%		
	Yes 87.5%			No 12.5%		
	3 mo. or less 25%	3-9 mos. 12.5%	10 mo.-1 1/2 yrs. 37.5%	More 25%		
	Church 12.5%	Social 25%	Bar 12.5%	Friend 25%	School 25%	Other

# APPENDIX J

## Percentages on Sex and Dating - Broken Home Group

Q	Agree			Uncertain			Disagree		
	S.	M.	T.	S.	M.	T.	S.	M.	T.
5	81.3	75.0	70.8	18.8	0.0	12.5	0.0	25.0	8.3*
10	37.5	25.0	33.3	37.5	25.0	33.3	25.0	50.0	33.3*
29	42.9	40.0	33.3	14.3	40.0	16.7	42.9	20.0	29.2*
34	*43.8	25.0	37.5	31.3	12.5	25.0	25.0	62.5	37.5
41	66.7	40.0	50.0	0.0	20.0	4.2	33.0	40.0	29.2*
46	18.8	12.5	16.7	18.8	25.0	20.8	62.5	62.5	62.5*
53	0.0	14.3	4.2	37.5	28.6	33.3	62.5	57.1	58.3*
58	60.0	71.4	58.3	13.3	14.3	12.5	26.6	14.3	20.8*
70	33.3	0.0	20.8	20.0	14.3	16.7	46.6	85.7	54.2
75	40.0	12.5	30.4	13.3	0.0	8.7	46.6	87.5	60.9*
87	*73.3	50.0	65.2	26.6	25.0	26.1	0.0	25.0	8.7
89	60.0	37.5	52.2	20.0	12.5	17.4	20.0	50.0	30.4*
94	40.0	0.0	25.0	6.7	0.0	4.2	53.3	100.0	62.5*
99	40.0	37.5	39.1	26.6	25.0	26.1	33.3	37.5	34.8*
103	6.7	0.0	4.3	20.0	0.0	13.0	73.3	100.0	82.6*

Q = question number

S = single group

M = married group

T = totla group

# APPENDIX K

## Percentages on Religion -

### Broken Home Group

Q.	Agree			Uncertain			Disagree		
	S.	M.	T.	S.	M.	T.	S.	M.	T.
3	31.3	37.5	33.3	18.8	0.0	12.5	50.0	62.5	54.2*
8	12.5	37.5	20.8	37.5	25.0	33.3	50.0	37.5	45.8*
15	12.5	12.5	12.5	25.0	12.5	20.8	62.5	75.0	66.7*
20	0.0	0.0	0.0	12.5	0.0	8.7	87.5	100.0	91.3*
27	*18.8	75.0	37.5	31.3	12.5	25.0	50.0	12.5	37.5
32	*18.8	25.0	20.8	50.0	50.0	50.0	31.3	25.0	29.2
44	0.0	0.0	0.0	37.5	12.5	29.2	62.5	87.5	70.8*
49	25.0	25.0	25.0	43.8	25.0	37.5	31.3	50.0	37.5*
56	20.0	0.0	13.6	26.7	14.3	22.7	53.3	85.7	63.6*
61	26.7	14.3	22.7	26.7	14.3	22.7	46.7	71.4	54.5*
68	*46.7	71.4	54.5	33.3	28.6	31.8	20.0	0.0	13.6
73	20.0	12.5	17.4	26.6	12.5	21.7	53.3	75.0	60.9*
85	*20.0	37.5	26.1	53.3	37.5	47.8	26.7	25.0	26.1
92	*13.3	42.9	22.7	33.3	0.0	22.7	53.3	57.1	54.5
97	*26.7	50.0	34.8	46.7	25.0	39.1	26.7	25.0	26.1
102	7.1	12.5	9.1	35.7	25.0	31.8	57.1	62.5	59.1*

Q = question number

S = single group

M = married group

T = total group